Steeple Aston Parish Council 18th March 2024 at 7.30pm in the Sport & Rec building Agenda & Summons to Councillors and Invitation to Members of the Public & Press

| No | Detail | Time | Lead |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 1 | To receive apologies for absence | 7.30 | Chair |
| | | | |
| 2 | Declarations of Interest - to receive any declarations of interest from | | All |
| | Councillors relating to items on the agenda, in accordance with the Council's code of conduct. | | |
| | | | |
| 3 | To receive and approve the minutes of the last meeting – | 7.35 | Chair |
| | 19 th February 2024 | | <u>.</u> |
| 4 | Public Participation - to receive submissions from members of the public relating to items on the agenda, in accordance with the Council's code | 7.40(10) | Chair |
| | of conduct & standing orders. | | |
| | Variation of Order of Business may apply | | - |
| 5 | Clerks report and actions from previous meeting (see | 7.50(10) | Clerk |
| • | attached) | 0.00(40) | Cllr |
| 6 | Reports from CDC/OCC | 8.00(10) | Fatemian |
| | | | |
| 7 | Steeple Aston Futureplan | 8.10(15) | AL-J/ML |
| 8 | Emergency Plan | 8.25(5) | Clerk |
| | to approve updated document | | <u></u> |
| 9 | DoE litterpicking/Insurance To discuss volunteer litterpicker and Insurance position | 8.30(5) | Clerk |
| 10 | • To discuss volumeer interpicker and insurance position | 8.35(5) | |
| 10 | To discuss grant application | 0.00(0) | ML |
| 11 | Highways/Footpaths | 8.40(10) | All |
| | To update on any outstanding issues | | |
| 40 | Removal of recycling bins at The Red Lion | | N // / |
| <u>12</u> 13 | Blandford Flies - to receive update | 8.55(5) | MW |
| 13 | Play Area/Teenage facilities Refurbishment of Pocket Park | 9.00(5) | All |
| | Zip wire | | |
| | Vandalism | | |
| 14 | Buildings: Village Hall & Sport & Rec | 9.05(5) | All |
| | To discuss drain issuesGutter clearance | | |
| 15 | Petition Policy | 9.10(5) | ALJ |
| | To review draft document | () | |
| 16 | Correspondence - to discuss correspondence not dealt with elsewhere | 9.15(5) | Clerk |
| 16 | Updates from Committees: Environment & Sustainability, | 9.20(10) | All |
| 47 | S&R, Website & Facebook - to receive update | 0.25(10) | |
| 17 | Planning To discuss recent applications/approvals/refusals | 9.35(10) | |
| 18 | Finance | 9.45(10) | Clerk |
| | To approve accounts for payment | - (/ | |
| 19 | Date of next meetings | | Clerk |
| | 3rd Monday of the month | | |
| | 15 April, 20 May, 17 June, 15 July, 16 September, 21 October 18 November | | |
| | Dates of AMPC & APM TBC | | |
| | Other matters: to advise of items for next meeting or for information | | Clerk |
| | only | | |
| | Close | 10.00 | |

Cathy Fleet – Parish Clerk – 07989 398 838

ACTION LIST SUMMARY

| NO | ACTION | To be auctioned by | Update |
|----------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------|
| Oct23.01 | Waste bins – Clerk to order to be delivered to PD | CF | Bins delivered PD to install |
| Nov23.01 | White Lines on Southside - Clerk to forward Dave Catling's email to Nick Watson/Highways enquiries | CF | Completed Dave Catling has retired. Clerk advised to send all queries to Highways enquiries email. |
| Jan24.03 | Village Hall accident report –ML will inspect external of VH to check for hazards. | PD | PD to investigate and possibly remove the bricks and inform VHMC |
| Feb24.01 | SA Futureplan - ALJ will write a brief for approval which will be sent out to Stakeholders | ALJ | |
| Feb24.02 | Heyford Park application to create Neighbourhood Plan - ML to draft the response for approval by all councillors. | ML | Completed |
| Feb24.03 | Blandford flies - MW to send quote to Cllr Arash Fatemian with a view to obtaining Councillor Priority funding. | MW | Completed |
| Feb24.04 | Playground/Heyford Road treework - Clerk to instruct Nicholsons | CF | Completed. Awaiting confirmation of start date |
| Feb24.05 | Land behind war memorial - ALJ to ask the purchasers how long the proposed hazel hurdle will be in place | ALJ | Completed |
| Feb24.06 | Planning – Clerk to submit comment re 14 Lawrence Fields | CF | Completed |
| Feb24.07 | Playground - CC to ask Tom from Nizewell Head if he would be interested in tidying/gardening in the playground | СС | |
| | CC to speak to residents of Nizewell Head seeking their views on what playground equipment is required | сс | |
| Feb24.08 | Finance – ALJ to notify preschool of grant funding decision. | ALJ | Completed |