Steeple Aston Parish Council 20th February 2023 at 7.30pm in the Sport & Rec building Agenda & Summons to Councillors and Invitation to Members of the Public

| No | Detail | Time | Lead |
|----------|--|----------|---------------|
| 1 | To receive apologies for absence | 7.30 | Chair |
| · - | To receive aperegica for amounts | 1.00 | J |
| 2 | Declarations of Interest - to receive any declarations of | | All |
| _ | interest from Councillors relating to items on the agenda, in | | 7 |
| | accordance with the Council's code of conduct. | | |
| | | | |
| 3 | To receive and approve the minutes of the last | 7.35 | Chair |
| | meeting | | |
| 4 | Public Participation - to receive submissions from members | 7.40(10) | Chair |
| , | of the public relating to items on the agenda, in accordance with the | 7.40(10) | Oriali |
| | Council's code of conduct & standing orders. | | |
| | Variation of Order of Business may apply | | |
| | | | |
| 6 | Clerks report and actions from previous meeting | 7.50(10) | Clerk |
| | (see attached) | | |
| 7 | Planning | 8.00(10) | |
| | To discuss recent applications/approvals/refusals | | |
| | To discuss the Hatch End planning application 22/03877/F | | |
| 8 | Reports from CDC/OCC | 8.10 (5) | Cllr Fatemian |
| | | | |
| 9 | Local Plan | 8.15(5) | |
| 10 | Community First Oxfordshire | 8.20(5) | |
| 11 | Highways/Footpaths - to discuss yellow spraying of dog poo, | 8.25(10) | |
| | to discuss the planting of a tree by Nizewell Head | | |
| | TownEnd footpath | | |
| | Report on how the S106 money may be spent for traffic mitigation | | |
| 12 | Land behind the war memorial | 8.35(5) | |
| | To discuss planting | | |
| 13 | Coronation celebrations | 8.40(5) | |
| | To discuss handling of the finances | | |
| 14 | Play Area/Teenage facilities | 8.45(5) | |
| | To discuss siting of 'Little Library' in the playground | | |
| 15 | Village Hall - to receive update | 8.50(5) | |
| 16 | Sport & Rec - to receive update | 8.55(5) | |
| 17 | Toilets- to discuss quote for the door from Healthmatic | 9.00(5) | |
| 18 | Website/Facebook - to receive update | 9.05(5) | |
| 19 | Correspondence - to discuss correspondence not dealt with | 9.10(5) | |
| | elsewhere | | |
| 20 | Environment & Sustainability Committee - to receive | 9.15(5) | |
| | update | . , | |
| 21 | Finance | 9.30(10) | Clerk |
| | To approve accounts for payment | | |
| 22 | Date of next meetings - to confirm date of May | | Clerk |
| | meeting and annual meetings | | |
| | 3rd Monday of the month | | |
| | 3rd Monday of the month 20 th March 17 th April 22 nd May 19 th June 17 th July 18 th September 16 th October 20 th November | | |
| | 17 th July 18 th September 16 th October 20 th November | | |
| | Annual Parish meeting and Annual meeting of the parish Council | | |
| | TBC | | |
| | | | |
| | | | |
| | Other matters: to advise of items for next meeting or for | | Clerk |
| | information only | 10.00 | |
| | Close | 10.00 | |

ACTION LIST SUMMARY

| NO | ACTION | To be Actioned by : | Update |
|----------|---|---------------------------|--------|
| Jan23.01 | Highways - RM to contact Dave Catling to discuss options of spending S106 monies | RM | |
| Jan23.02 | ALJ to further research card reader for the playground/toilet | ALJ | |
| Jan23.03 | Playground – RM to investigate alternative to self closers for gates and to order rope for basket swing | RM | |
| Jan23.04 | Wall outside VH committee room – RM to speak to Neville Walton | RM | |
| Jan23.05 | Frame for map - ML to ask Rectory Homes if they will supply and fit new aluminum frame and make it clear that the WI plaque is to remain. | ML | |
| Jan23.06 | Village hall - RM to apply for grant for bonded gravel path from Councillor Priority Fund | RM | |
| Jan23.07 | Toilet lock - RM to clarify exact cost | RM | |