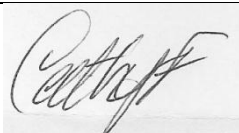


Steeple Aston Parish Council
Monday 17th February 2020 at 7.30pm in the Village Hall Committee Room

Agenda & Summons to Councillors and Invitation to Members of the Public

No	Detail	Time	Lead
1	To receive apologies for absence	7.30	Chair
2	Declarations of Interest - to receive any declarations of interest from Councillors relating to items on the agenda, in accordance with the Council's code of conduct.		All
3	To receive and approve the minutes of the last meeting	7.35	Chair
4	Public Participation - to receive submissions from members of the public relating to items on the agenda, in accordance with the Council's code of conduct & standing orders. Variation of Order of Business may apply	7.40 (10)	Chair
5	Clerks report and actions from previous meeting (see attached)	7.50 (10)	Clerk
6	Reports from CDC/OCC	8.00 (10)	Cllr Fatemian Cllr Kerford-Byrnes
7	Highways/Footpaths Weed control, The Tchure, The Beeches & Northside water leaks. Litterpick, Land for trees	8.10 (15)	Chair
8	Play Area/Teenage facilities Future plans, BMX track, Issues raised by Bob	8.25 (15)	Chair/Graham Porcas
9	Village Hall Future plans	8.40 (10)	Chair
10	Sport & Rec Future Plans	8.50 (10)	Charlotte Clarke
11	Toilets	9.00 (5)	
12	Defibrillator - update	9.05 (5)	Chair
	Mobile phone coverage - update	9.15 (5)	Chair
	Emergency Plan - update	9.20 (5)	Charlotte Bartlett
13	Website To receive minutes, Councillor responsibilities, WhatsApp Group	9.25 (5)	
	Clerk's computer - update and discussion re Dropbox	9.30 (5)	Amanda Rodgers
14	Correspondence	9.35 (5)	All
15	Planning To discuss recent applications/approvals/refusals	9.40 (10)	Clerk
16	Finance To approve accounts for payment	9.50 (10)	Clerk
17	Date of next meetings 3rd Monday of the month: 16 March, 20 April 18 May, 15 June, 20 July, 14 Sept, 19 Oct, 16 Nov Dates of Annual Parish Meeting and Annual Meeting of the Parish Council to be confirmed		Clerk
	Other matters: to advise of items for next meeting or for information only		Clerk
	Close	10.00	



Cathy Fleet - Parish Clerk - 01869 347000

Public & Press are invited to attend